



# SUMMER SHOW



Saturday 28<sup>th</sup> August 2021  
in the

## INSTITUTE

STAGING 10.00am – 12 noon

JUDGING 12 noon – 2.15pm

Open to the public 2.30 - 4.30pm

PRESENTATION of PRIZES 4.00pm

followed by the RAFFLE

Adderbury Gardening Club's Show is supported by a grant from:-

**ADDERBURY PARISH COUNCIL**

### RULES

1. The Show is only open to **members of ADDERBURY GARDENING CLUB** and the **villagers of ADDERBURY, TWYFORD and MILTON.**
2. Entries, accompanied by fees may be registered **ANY TIME** before 8pm on the Thursday before the Show. The Show Secretary will be available in the Chapel Hall, Chapel Lane, Adderbury between 6.00 - 8.00pm on the Thursday evening but you may also **telephone** or **e-mail** him with your entries, the fees being paid on Show day.
3. The cost of each exhibit entered is **30p for Club Members** and **40p for Non-Members.** Children **under 16 years of age** may exhibit without charge.
4. Exhibits are to be staged between **10am and 12noon** on the day of the Show, after which Judging will take place.
5. The Judges, whose decisions will be final, will award the Trophies and Certificates. Scoring; **1<sup>st</sup> = 5 points, 2<sup>nd</sup> = 3 points, 3<sup>rd</sup> = 1 point.** Points are **DOUBLED** for Class 1
6. Exhibits will be on show to the public from **2.30 to 4.00pm** when the Trophies will be presented. Those exhibits not removed from the Institute by **4.15pm** will be sold or auctioned for the benefit of the Gardening Club.
7. Trophies will be held by the winners for one year only and should be returned to the Show Secretary at the Chapel Hall on the Thursday prior to the following years Show

## NOTES

The Judges will be looking for:

**VEGETABLES and FRUIT:** Good condition, uniformity (for classes with more than one vegetable or fruit), size shape and colour.

**FLOWERS:** Form, freshness, condition of flower(s) and leaves, size and colour.

**PHOTOGRAPHS:** Must be no larger than **8" x 6" (20cm x 15cm)**

**CONFORMITY:** All vegetables and fruit, where appropriate, **must be displayed on plain white paper plates** - exhibitors to provide.

**CONTAINERS:** For all flower classes, exhibitors must provide their own vases/containers.

**STAGING:** Ensure your exhibit(s) are placed within the markers for the correct class.

### HINTS:

**CARROTS:** Should be of the same diameter and length. Top foliage should be removed to leave **2inch (5cm)** of stem. Carrots with green shoulders should not be included.

**PARSNIPS:** As for carrots, but should include the entire root. i.e. including the whip.

**POTATOES:** Should be of equal size, clean and smooth. Avoid scrubbing and damaging the skin.

**SWEET CORN (MAIZE):** Should be shown with husks and silks and with not more than **1inch (2.5cm)** of shank left on.

**BEETROOT:** Should have a good clean root with no lighter rings when cut in half. Avoid scrubbing and damaging the skin. Top foliage should be removed to leave **1inch (2,5cm)** of stem.

**ONIONS:** Should have the neck turned down and bound with raffia. Remove loose outer layers and roots but do not skin.

**SHALLOTS:** Same as for onions. Exhibit on a plate of fine sand.

**RUNNER BEANS / FRENCH BEANS:** Equal in size, colour, straight and tender.

**COURGETTES:** Uniform in size, shape and colour - leave the flower on the end.

**TOMATOES:** Uniform in size, shape and colour - leave the stalks in place.

**LEEKS:** Uniform in size, shape and colour. Wash roots and pull off lower leaves.

**LETTUCE / CABBAGE:** Should have a good heart, clean foliage and any old outer leaves removed.

**APPLES:** Should be of equal size and colour with no blemishes.

**STONE FRUIT:** Should be of equal size and colour. Leave bloom and stems on plumbs.

**FLOWERS:** In classes where only one bloom is required, remove all buds or small flowers from that stem.

## **REMEMBER**

A good small one will beat a bad big one, but in most cases, a good big one will win!

## **FINALLY**

Have a go! It's good fun and even if you have a limited selection, you could still win a first place for your exhibit.

**May we respectfully remind exhibitors that entries must be the work of the exhibitor.**

**The only exception being the Flower Arranging Classes 39 to 41,  
where flowers may be purchased**

## **SCHEDULE**

### **SECTION "A" - VEGETABLES**

#### **CLASS**

- |     |                                      |   |
|-----|--------------------------------------|---|
| 1.  | Collection of 5 different vegetables | <b>ONE of each from Classes 2 to 12</b> |
| 2.  | Potatoes, white                      | <b>4 (pure white)</b>                   |
| 3.  | Potatoes, coloured                   | <b>4</b>                                |
| 4.  | Onions (dressed)                     | <b>4</b>                                |
| 5.  | Beetroot (trimmed)                   | <b>3</b>                                |
| 6.  | Parsnips (trimmed)                   | <b>3</b>                                |
| 7.  | Carrots (trimmed)                    | <b>3</b>                                |
| 8.  | Runner Beans                         | <b>6</b>                                |
| 9.  | French Beans                         | <b>6</b>                                |
| 10. | Courgettes                           | <b>4</b>                                |
| 11. | A Pair of Table Marrows              | <b>2</b>                                |
| 12. | Collection of 3 different vegetables | <b>NOT listed in Classes 2 to 12</b>    |
| 13. | Tomatoes                             | <b>4</b>                                |
| 14. | Tomatoes, Cherry                     | <b>6</b>                                |
| 15. | Salading                             | <b>3 different kinds</b>                |
| 16. | Sweet Corn (Maize)                   | <b>1 cob</b>                            |
| 17. | Heaviest Potato                      |   |
| 18. | Heaviest Onion (dressed)             |   |
| 19. | Longest Runner Bean                  |   |

### **SECTION "B" - FRUIT**

- |     |                       |   |
|-----|-----------------------|---|
| 20. | Apples, dessert       | <b>3</b>                                      |
| 21. | Apples, culinary      | <b>3</b>                                      |
| 22. | Pears                 | <b>3</b>                                      |
| 23. | A dish of stone fruit | <b>same or mixed</b>                          |
| 24. | Blackberries          | <b>10 - remove calyx and display point up</b> |
| 25. | Raspberries           | <b>10 - remove calyx and display point up</b> |
| 26. | A dish of soft fruit  | <b>same or mixed</b>                          |

## SECTION "C" - FLOWERS

- |     |   |  |
|-----|---|--|
| 27. | Dahlias   | a single specimen bloom of any variety         |
| 28. | Dahlias   | <b>3</b> blooms of any variety - same or mixed |
| 29. | Roses   | a single specimen bloom of any variety         |
| 30. | Roses   | <b>3</b> blooms of any variety - same or mixed |
| 31. | Gladiolous                                      | a single specimen bloom of any variety         |
| 32. | <b>A Vase</b> of Annuals                        | <b>5</b> stems of any variety - same or mixed  |
| 33. | <b>A Vase</b> of Perennials - <b>NOT Shrubs</b> | <b>5</b> stems of any variety - same or mixed  |
| 34. | Tender Perennials - <b>NOT frost hardy</b>      | <b>3</b> blooms of any variety - same or mixed |
| 35. | House or Greenhouse Plant                       | Flowering                                      |
| 36. | House or Greenhouse Plant                       | Foliage  |
| 37. | A Cactus or Succulent                           |  |
| 38. | Flowering Shrubs                                | <b>3</b> stems same - <b>Not Roses</b>         |

## SECTION "D" - ARRANGEMENTS

- |     |                              |  |
|-----|------------------------------|--|
| 39. | Miniature flower arrangement | Not exceeding <b>5 inches (12.5cm)</b> overall |
| 40. | Flower arrangement           | Not exceeding <b>15 inches (38cm)</b> overall  |
| 41. | Foliage arrangement          | Not exceeding <b>15 inches (38cm)</b> overall  |
| 42. | "Nosegay" of Herbs           | include a label naming each herb               |

## SECTION "E" - DOMESTIC

- |     |                        |                                 |
|-----|------------------------|---------------------------------|
| 43. | Pot of Marmalade       |                                 |
| 44. | Pot of Soft fruit Jam  |                                 |
| 45. | Pot of Lemon Curd      |                                 |
| 46. | Pot of Chutney         |                                 |
| 47. | Scones                 | <b>4</b> - sweet or savoury     |
| 48. | A loaf of Bread        | hand made                       |
| 49. | A loaf of Bread        | made in a bread-maker           |
| 50. | A Victoria Sponge      | 7 inch (18cm) tin               |
| 51. | Muffins                | <b>4</b> - any flavour          |
| 52. | Chocolate Cake         | 7 inch (18cm) tin               |
| 53. | Lemon Drizzle Cake     | 7 inch (18cm) tin               |
| 54. | Coffee and Walnut Cake | 2 x 7 inch (18cm) sandwich tin  |
| 55. | Chocolate Brownies     | <b>4</b> x 2 inch (5cm) squares |
| 56. | Flapjack               | <b>4</b> x 2 inch (5cm) squares |
| 57. | A Quiche               | 7 inch (18cm) flan tin          |

**Exhibits in Classes 43 to 57 can be made to any recipe.**

**SECTION "F" - JUNIOR (under 16 years of age) - See separate Schedule and Entry Forms**  
***This does not prevent a Junior entering Classes in Sections A to E or G***

## SECTION "G" - GENERAL

### CLASS

58. Photograph 1 - A village scene

59. Photograph 2 - A Clematis

An exhibitor may enter **2 (two)** photographs in each class

60. A Potato grown in a bucket, or any container

*Plant a single seed potato in a container, bring it to the show. Its contents will be emptied and the potatoes weighed. The heaviest crop will be the winner.*

## ANNUAL SHOW - ENTRY FORM

NAME : \_\_\_\_\_

MEMBER : YES / NO

ADDRESS : \_\_\_\_\_

FEES: For each Class entered the fees are:-

MEMBER - 30p

NON-MEMBER - 40p

**This form should be accompanied by entry fees and may be received by the Show Secretary ANY TIME before 8.00pm on the 26<sup>th</sup> August.**

**Telephone and e-mail contact is acceptable [min67rod@sky.com](mailto:min67rod@sky.com) - Fees to be paid on Show day**

To assist, the Show Secretary will be available in the Methodist Chapel Hall, Chapel Lane, Adderbury between 6.00 and 8.00pm on THURSDAY 26<sup>th</sup> AUGUST to register exhibits.

**Except for CLASSES 58 and 59**

**ONLY ONE ENTRY IN EACH CLASS PER EXHIBITOR is allowed.**

CLASS	FEE	CLASS	FEE	CLASS	FEE	CLASS	FEE	CLASS	FEE
1		14		27		40		53	
2		15		28		41		54	
3		16		29		42		55	
4		17		30		43		56	
5		18		31		44		57	
6		19		32		45		58	
7		20		33		46		59	
8		21		34		47		60	
9		22		35		48			
10		23		36		49			
11		24		37		50			
12		25		38		51			
13		26		39		52			

Total Classes entered = \_\_\_\_\_ @ 30 / 40p = \_\_\_\_\_

*All exhibits NOT claimed by 4.15pm on the day of the Show will be sold or auctioned for the benefit of Adderbury Gardening Club.*

# JUNIOR SCHEDULE - for persons under the age of 16

## CLASS

J1	Flower arrangement in an Egg Cup	Not to exceed <b>13cm x 13 cm</b> (5" x 5")
J2	Silk Flowers arranged in an Egg Cup	Not to exceed <b>13cm x 13 cm</b> (5" x 5")
J3	A decoupage picture	any subject, any medium. Maximum size an <b>A4 sheet 21cm x 30cm</b> (8.5" x 12")
J4	A model of a Window Box and contents	maximum size <b>15cm x 15cm</b> (6" x 6")
J5	Decorated Egg	hard boiled - Please! or if you wish any egg shaped object.
J6	A front page for next year's Junior Schedule	maximum size an <b>A4 sheet - 21cm x 30cm</b> (8.5" x 12"). We will use the winning entry
J7	Decorated Fairy Cakes x 4	each may be decorated differently
J8	Biscuits / Cookies x 4	any recipe, maximum size <b>7.5cm</b> (3") dia.
J9	Jam Tarts x 4	each may be a different flavour
J10	A photograph - "A Pet"	maximum size <b>20cm x 18cm</b> (8" x 6")

**Age of the exhibitor to be clearly marked on a label attached to the exhibit.**

## ANNUAL SHOW - ENTRY FORMS - JUNIORS

NAME :

ADDRESS :

**!!! JUNIORS - FREE !!!**

**This form should be received by the Show Secretary ANY TIME before 8.00pm on the 26<sup>th</sup> August. Telephone and e-mail contact is acceptable [min67rod@sky.com](mailto:min67rod@sky.com).**

To assist, the Show Secretary will be available in the Methodist Chapel Hall, Chapel Lane, Adderbury between 6.00 and 8.00pm on **THURSDAY 26<sup>th</sup> AUGUST** to register exhibits.

**ONLY ONE ENTRY IN EACH CLASS PER EXHIBITOR**

CLASS	ENTERED
J1	
J2	
J3	
J4	
J5	
J6	
J7	
J8	
J9	
J10	

**Total Classes entered = \_\_\_\_\_**

All exhibits **NOT** claimed by **4.15pm on the day of the Show** will be auctioned for the benefit of Adderbury Gardening Club.